

## **KEIGHLEY TOWN COUNCIL**

Mrs Anne L Wilson  
Locum Clerk to the Town Council  
11 July 2018

Keighley Civic Centre, North Street  
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**NOTICE IS HEREBY GIVEN OF** an extraordinary meeting of the Watch and Transport Committee to be held in the **Victoria Meeting Room, Keighley Civic Centre** on Monday 16 July 2018 at 10.00am.

Councillor M. Westerman  
Chairman of the Watch & Transport Committee

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### **COMMITTEE MEMBERSHIP**

Councillor Westerman – Chair  
Councillor M Walker – Vice Chair  
Mayor or Deputy Mayor (Ex-Officio)  
Councillor Adams  
Councillor J Akhtar

Councillor S Ahmed  
Councillor A Ahmed  
Councillor Fletcher  
Councillor Zaman

\*Committee Terms of Reference are contained within the Scheme of Delegation.

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### **ADJOURNMENT FOR PUBLIC PARTICIPATION**

Notice is given that at a time agreed by the meeting, 15 minutes may be set aside for members of the public to make representation on the business of the agenda for the meeting:

- Members of the public wishing to speak are to have given three working days' notice to the Town Clerk; this may be waived at the Committee Chairman's discretion
  - Any member of the public shall not speak for more than five minutes
  - In the event of more than three members of the public wishing to address the Council, the priority will be determined by the Chairman, based on subject matter
  - A question asked by a member of the public during Public Participation shall not require a response or debate during the meeting, though the Chairman may direct that written response will be provided subsequent to the meeting.
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### **RECORDING**

Under the Openness of Local Government Bodies Regulations 2014, members of the public may now film, photograph and make audio recordings of the proceedings of the formal Council meeting, though not, under current legislation, of the Public Participation session, as this is not part of the formal agenda of the meeting. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted.

## **AGENDA**

### **1. Fire safety Announcement**

### **2. Apologies for absence**

Members are asked to receive apologies of absence for this meeting.

### **3. Declarations of Interest**

Members are asked to receive declarations of interest under consideration on this agenda in accordance with the Localism Act 2011 s32 and The Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012.

(Members are reminded that should you declare a pecuniary interest at a meeting, it is your responsibility to inform the Monitoring Officer).

i) Declarations of Interest from Members

ii) Declarations of Interest from Officers

### **4. Public Question Time and Participation**

Members of the public are advised that they are welcome to ask questions about items on the Agenda. It is not always possible to give a verbal response at the meeting and questions may receive a written reply. No resolution can be made under this item.

Questions should relate to matters of Town Council policy or practice and not relate to the individual affairs of either the questioner or any other named person.

### **5. Licensing Application**

To receive, note and offer recommendations concerning the following licensing application to be considered by City of Bradford Metropolitan District Council:

LICENSING PANEL: 16 July 2018 at 13.00 hours, CR3, City Hall, Bradford

ADDRESS OF PREMISES: 35B The Arcade, Keighley

TYPE OF APPLICATION: Temporary Event Notice

*The Assistant Director Waste, Fleet and Transport Services will present a report (Document "C") which requests consideration of a Temporary Event Notice for an event to be held at 35B The Arcade, North Street, Keighley. The event includes the sale of alcohol, provision of regulated entertainment and the provision of late night refreshment.*

Full papers are available at:

<https://bradford.moderngov.co.uk/ieListDocuments.aspx?Mid=7013>

### **6. Date of next committee meeting**

To note that the date of the next committee meeting will be Monday 03 September 2018 at 6.00pm (venue to be advised)